DEPUTY PRESIDENT: I do not follow you, Mr. Raman Pillai.

MR. R. RAMAN PILLAI (*Kottayam*): Part (b), "The member is referred to page 109 of Part I of the last *Census Report* of the State" എന്നു പറയുന്നു. ഇതെല്ലാം കണ്ടുപിടിച്ച ആളിനുതന്നെ ആ സംഖ്യകൂടി ഇതിൽ എഴുതുകയല്ലേ എളുപ്പം?.

DEPUTY PRESIDENT: That is the usual form.

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): In regard to facts mentioned in published documents it is usual to give the answer like that.

MR. R. RAMAN PILLAI (*Kottayam*): ഗവണ്മെന്റ് പബ്ലിക്കേഷൻ തിരുവിതാംകൂറിലെ എല്ലാ പൌരന്മാർക്കും കൊടുത്തിട്ടുണ്ടോ?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): They are being made available.

MR. R. RAMAN PILLAI (*Kottayam*): ഇതെല്ലാം കണ്ടുപിടിച്ചയാളിനു ഈ വിവരംകൂടി എഴുതാൻ കൂടുതൽ സൌകര്യമായിരുന്നില്ലേ?

Rebate of duty on Petrol.

227. **MR. A. S. DAMODARAN ASAN** (*Mavelikara* cum *Kartikapalli*): Will the Government be pleased to state:

(*a*) whether any action has been taken by them for getting the additional duty of two annas on petrol realised from Travancore as the result of the enhancement of duty for road developments in British India;

(*b*) whether they have considered the financial aspect of this question as pointed out by me in my Budget speech on the 5th August 1929 (*vide* page 65, Vol. XV of the Council Proceedings); and

(*c*) if the answers to parts (*a*) and (*b*) are in the affirmative, the results of such action and consideration?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): (*a*) The answer is in the affirmative.

(*b*) Yes.

(*c*) The matter is under correspondence.

Admissions to the Junior B. A. Class of the Arts College.

228. **MR. R. KESAVA PILLAI** (*Kottarakara* cum *Kunnattur*): Will the Government be pleased to state:

(*a*) the total number of applications received for admission to the Junior B. A. Class of the Arts College in 1105;

(*b*) the number of applicants for admission to Group III (Psychology, Ethics and Logic) and the number admitted;

(*c*) the number of applicants for admission to Group IV (History, Economics and Politics) and the number admitted; and

(*d*) the number of applicants for admission to Group V (Sanskrit and Malayalam) and the number admitted?

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